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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission 6

|                      |                           |
|----------------------|---------------------------|
| Application Number   | 10/525,190                |
| Filing Date          | February 22, 2005         |
| First Named Inventor | Takeshi Fujimatsu, et al. |
| Art Unit             | 3737                      |
| Examiner Name        | To Be Assigned            |
| Attorney Docket No.  | MAT-8660US                |

**ENCLOSURES (Check all that apply)**

- Fee Transmittal Form
  - Fee Attached
- Amendment/Reply
  - After Final
  - Affidavits/Declaration(s)
- Extension of Time Request
- Express Abandonment Request
- Information Disclosure Statement
- Certified Copy of Priority Document(s)
- Response to Missing Parts/ Incomplete Application
  - Response to Missing Parts under 37 CFR 1.52 or 1.53

- Drawing(s)
- Licensing-related Papers
- Petition
- Petition to Convert to a Provisional Application
- Power of Attorney, Revocation, Change of Correspondence Address
- Terminal Disclaimer
- Request for Refund
- CD, Number of CD(s) \_\_\_\_\_
  - Landscape Table on CD

- After Allowance Communication to TC
- Appeal Communication to Board of Appeals and Interferences
- Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
- Proprietary Information
- Status Letter
- Other Enclosure(s) (please identify below): Supplemental Preliminary Amendment; Copy of Declaration/Power of Attorney; Return Receipt Postcard

**Remarks:****SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

|              |                         |                  |        |
|--------------|-------------------------|------------------|--------|
| Firm Name    | RatnerPrestia           |                  |        |
| Signature    | <i>Daniel N. Calder</i> |                  |        |
| Printed Name | Daniel N. Calder        |                  |        |
| Date         | August 31, 2005         | Registration No. | 27,424 |

**CERTIFICATE OF TRANSMISSION / MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |                          |      |                 |
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| Signature             | <i>Donna M. Wellings</i> |      |                 |
| Typed or Printed Name | Donna M. Wellings        | Date | August 31, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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MAT-8660US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appn. No: 10/525,190  
Applicant: Takeshi Fujimatsu, et al.  
Filed: February 22, 2005  
Title: EYE IMAGE TAKING DEVICE (as amended)  
TC/A.U.: 3737  
Examiner: To Be Assigned  
Confirmation No.: 3637  
Docket No.: MAT-8660US

**SUPPLEMENTAL PRELIMINARY AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to examination, please amend the above-identified application as follows:

**Amendments to the Title** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page \_\_\_\_\_ of this paper.

**Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).

**Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.

**Remarks/Arguments** begin on page \_\_\_\_\_ of this paper.

**Amendments to the Title:**

Please correct the Title to read:

~~EYE IMAGING DEVICE~~

EYE IMAGE TAKING DEVICE

Respectfully submitted,

*Daniel N. Calder*

\_\_\_\_\_  
Daniel N. Calder, Reg. No. 27,424

DNC/dmw

Attachment: Copy of Declaration/Power of Attorney

Dated: August 31, 2005

P.O. Box 980  
Valley Forge, PA 19482  
(610) 407-0700

The Commissioner for Patents is hereby authorized to charge payment to Deposit Account No. 18-0350 of any fees associated with this communication.

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*Donna M. Wellings*  
\_\_\_\_\_  
Donna M. Wellings